

**CITY COUNCIL
ATLANTA, GEORGIA**

Municipal Clerk
Atlanta, Georgia

02-R-0341

A RESOLUTION

**BY: COMMUNITY DEVELOPMENT AND HUMAN RESOURCES
COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO SIGN A GRANT
EXTENSION, FOR TIME ONLY, FOR THE CITY'S BROWNFIELD'S GRANT
(BP-98403696-4) WITH THE U.S. ENVIRONMENTAL PROTECTION AGENCY;
AND FOR OTHER PURPOSES.**

WHEREAS, Resolution 95-R-1656, adopted by the City Council on November 6, 1995 and approved by the Mayor on November 13, 1995, authorized by the Mayor to apply for and accept a grant in the amount of \$200,000 from the U.S. Environmental Protection Agency (EPA); and

WHEREAS, the Commissioner of Planning, Development, and Neighborhood Conservation prepared a revised work plan in conjunction with the Region IV Office of the USEPA Waste Management Division which allowed the City to receive the total original grant allocation during the 2001 calendar year; and

WHEREAS, the city projects carry-over funds into calendar year 2002 and proposes to expand these funds for Brownfield projects; and

WHEREAS, the USEPA has approved the City's revised work plan for the period not to exceed December 31, 2002.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA,
GEORGIA, RESOLVES AS FOLLOWS:**

SECTION 1: That the Mayor is hereby authorized to sign the USEPA grant extension for the City's Brownfield grant (BP-98403696-4) for a period not to exceed December 31, 2002.

A true copy,

Phonla Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAR 04, 2002
MAR 12, 2002

RCS# 3567
3/04/02
2:40 PM

Atlanta City Council

Regular Session

02-R-0341

Sign Grant Extension for time only, for
City's Brownfield's Grant with US EPA
ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

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(Do Not Write Above This Line)

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MENT PROTECTION AGENCY; AND FOR OTHER
PURPOSES.

ADOPTED BY
MAR 04 2002
COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____

Committee

Date

Chair

Actions:

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions:

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions:

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions:

Fav, Adv, Held (see rev. side)

Other

Members

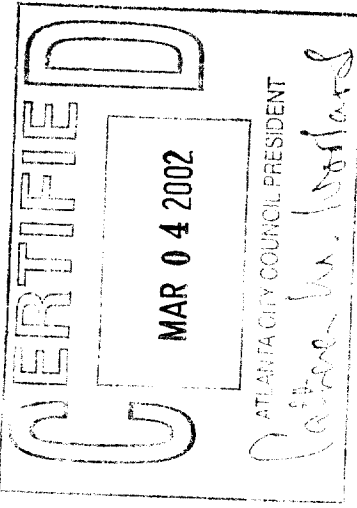
Refer To

COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



MAYOR'S ACTION

Andy Franklin
MAR 12 2002